

Teiresias Journal Online 1.2 (2022)

Section 3 History

Books

2022.2.3.01

Esposito, G. 2022. The Macedonian Army under Philip II and Alexander the Great, 359-323 BC. Barnsley. (esp. chapter 2)
(ISBN 9781526787354)

2022.2.3.02

Gruman, T. 2022. In the Hands of Noble Men: A History of Thessaly from the Archaic Period to the End of the Third Sacred War. Ph.D. University of Missouri.
<https://mospace.umsystem.edu/xmlui/handle/10355/91574>

2022.2.3.03

Leão, D., D. Ferreira, N. Simões Rodrigues and R. Morais (eds). 2022. Our Beloved Polites. Studies presented to P.J. Rhodes. Oxford.
(ISBN 9781803271705)

Articles

2022.2.3.04

Bianco, E. 2022. “Lo spartano Antalcida, xenos e philos di Artaserse?” *Erga-Logoi* 10.1: 123–146.

2022.2.3.05

Blakely, S. and J. Mundy. 2022. “Strong ties and deep habits. The Samothracian diaspora in network perspective.” In A. Collar (ed), *Networks and the Spread of Ideas in the Past Strong Ties, Innovation and Knowledge Exchange*. London.

2022.2.3.05

Calderón Sánchez, M. 2022. “Los "oroí" de Beocia que delimitan tierra sagrada del dios Dioniso.” *Euphrosyne* 49: 65–76.

2022.2.3.06

Carr, Q. 2022. “Historiography: Early Fourth Century BCE Greece - The Age of Xenophon.” *The Saber and Scroll Journal*, October.

<https://saberandscroll.scholasticahq.com/article/39568-historiography-early-fourth-century-bce-greece-the-age-of-xenophon>

2022.2.3.07

Corvisier, J.-N. 2020. “Le Bataillon Sacré à l’épreuve des sources littéraires: institution civique ou nécessité militaire?” *Revue internationale d'Histoire Militaire Ancienne* 9: 85–92.

2022.2.3.08

Darcos, X. 2018. “Le bataillon sacré de Thèbes: ‘À la vie, à la mort’.” *Inflexions* 38: 81–86.

2022.2.3.09

Fornis Vaquero, C. A. 2022. “Xenofonte vs. Historiador de Oxirrínco: a eclosão da Guerra de Corinto.” *Calíope. Presença Clássica* 38: 1–29.

2022.2.3.10

Franchi, E. 2022. “L’antica amicizia tra Ateniesi e Focidesi e le nuove sfide della Grecia multipolare.” *Erga-Logoi* 10.1: 9–52.

2022.2.3.11

Goula, E.G. 2021. “The Cult of Athena Itonia and the Human Conscience.” *Open Journal for Studies in History* 3.2: 47–72.

2022.2.3.12

Heine Nielsen, T. 2014. “Foreign Entrants at Minor Athletic Festivals in Late-Archaic and Classical Greece.” *Nikephoros* 27: 91–158.

2022.2.3.13

Holler, M.J. 2022. “Antigone, the Demos, the Law, and the Money.” In E.M.L Economou, N.C. Kyriazis and A. Platias (eds), *Democracy and Salamis. 2500 Years After the Battle That Saved Greece and the Western World*. Cham: 269–283.

2022.2.3.14

Hurlet, F. and C. Müller. 2020. “L’Achaïe à l’époque républicaine (146-27 av. J.-C.): une province introuvable?” *Chiron* 50: 49–100.

2022.2.3.15

Husøy, T.A. 2022. “Thessaly and the Narratives of Ethnic Identities in Central Greece.” In Furlan, U., T. A. Husøy and H. Bohun (eds), *Narratives of Power in the Ancient World*. Newcastle: 154–184.

2022.2.3.16

Kalliontzis, Y. 2021. “Το έργο του Κ. Σ. Πιπτάκη στη Βοιωτία.” In A. Matthaiou and G. Pallis (eds), *Ἐπὶ πέτρας λευκῆς. ΠΡΑΚΤΙΚΑ ΣΥΜΠΟΣΙΟΥ ΕΙΣ ΜΝΗΜΗΝ ΚΥΡΙΑΚΟΥ Σ. ΠΙΠΤΑΚΗ (1798-1863)*. Athens: 133–144.

2022.2.3.17

Knoepfler, D. 2020. “Des *kryptoi* athéniens à la *krypteia* spartiate: un nouveau décret de Rhamnonte et un témoignage littéraire méconnu (Plutarque, *Genio Socratis*, 34; *Moralia*, 598 E).” *Revue internationale d'Histoire Militaire Ancienne* 9: 93–124.

2022.2.3.18

Loddo, L.R. 2022. “Le relazioni internazionali degli esuli politici durante l’egemonia spartana: l’esempio degli esuli rodii.” *Erga-Logoi* 10.1: 93–122.

2022.2.3.19

Lucas, T. 2022. “La Béotie et les Antigonides, entre alliance et clientélisme” *Revue internationale d’histoire militaire ancienne* 11: 141–157.

2022.2.3.20

Lucas, T. and García Sánchez, T. 2022. “Opération LiDAR à Akraiphia et au Val des Muses, Béotie (2021).” *Bulletin archéologique des écoles françaises de l’étranger*: 1–13.

<https://doi.org/10.4000/baefe.6404>

2022.2.3.21

Milán Quiñones de León, M.S. 2020. “Las posibles vías de penetración micénica en el Epiro.” In L. Conti Jiménez, M. Dolores Jiménez López, R. Fornieles, L.M. Macía Aparicio and J. de la Villa Polo (eds), *Δῶρα τὰ οἱ δίδομεν φιλέοντες*. Homenaje al profesor Emilio Crespo. Madrid: 601–608.

2022.2.3.22

Mitchell, L. 2022. “A Tale of Two Cities: Studies in Greek Border Politics.” In D. Leão, D.Ferreira, N. Simões Rodrigues and R. Morais, (eds), *Our Beloved Polites. Studies presented to P.J. Rhodes*. Oxford: 237–256.

2022.2.3.23

Müller, C. 2020. “Les citoyens romains en Béotie (et notamment à Thisbé), du règne de Vespasien à l’édit de Caracalla.” In G. Frija (ed), *Être citoyen romain dans le monde grec au IIe siècle de notre ère*. Bordeaux: 211–231.

2022.2.3.24

Müller, C. 2020/2021. “Le concours des Ptoia à l’époque hellénistique: une affaire civique, Pambéotienne, fédérale ou Panhellénique?” *Revue des études grecques* 133: 57–88.

2022.2.3.25

Müller, C. 2021. “Mort d’une confédération. Qu’est-il (vraiment) arrivé au koinon béotien en 172/171 av. J.-C.?” *Ktema* 2021 46: 323–342.

2022.2.3.26

Müller, C. 2021. “What’s in a (Federal) name? The denominations of membership in the Boiotian Confederacy during the Classical and Hellenistic periods.” In C. Grandjean (ed), *The Koina of Southern Greece: Historical and Numismatic Studies in Ancient Greek Federalism*. Bordeaux: 17–26.

2022.2.3.27

Pàmias, J. 2022. “The River Oeroe on the Battlefield of Plataea (Hdt. 9.51 and Paus. 9.4.4).” *Classical Philology* 117.4: 720–724.

2022.2.3.28

Papakonstantinou, Z. 2014. “Family Traditions of Athletic Distinction in Archaic and Classical Athens.” *Nikephoros* 27: 159–180.

2022.2.3.29

Pascual, J. 2020. “Entre caones y tesprotes, la antigua Cestrina en el Epiro.” In L. Conti Jiménez, M. Dolores Jiménez López, R. Fornieles, L.M. Macía Aparicio and J. de la Villa Polo (eds), *Δῶρα τὰ οἱ δίδομεν φιλέοντες*. Homenaje al profesor Emilio Crespo. Madrid: 635–645.

2022.2.3.30

Poddighe, E. 2020. “Like Men Driven from a Captured City” (Plut. *Phoc.* 28. 4): Reconsidering the Displacement of the Disenfranchised Athenians to Thrace in 322 BC.” *Pallas* 112: 247–263.

2022.2.3.31

Poddighe, E. 2022. “Il problema dell’autonomia dei confederati nel contesto di un’alleanza egemonica. Tracce di un dibattito nella demegoria Sul trattato con Alessandro ([Dem.] XVII).” *Erga-Logoi* 10.1: 183–236.

2022.2.3.32

Rassia, A-I. 2022. “The Semantic Overlap of Ἀδικία and Ἀσέβεια in the Amphiareion at Oropos.” In D. Leão, D.Ferreira, N. Simões Rodrigues and R. Morais (eds), *Our Beloved Polites. Studies presented to P.J. Rhodes*. Oxford: 171–183.

2022.2.3.33

Sabetai, V. 2022. “Bronze Rattles and Clay Shields for the Boeotian Child of the Elite: New Finds in Context.” In V. Dasen and Th. Daniaux (eds), *Locus Ludi: quoi de neuf sur la culture ludique antique?* *Pallas* 119: 43–74.

2022.2.3.34

Simões Rodrigues, N. 2022. “The Sacred Band of Thebes and Alcibiades’ Exemplum (Plutarch, *Pel.* 18-19 and *Alc.* 7.3-6).” In D. Leão, D.Ferreira, N. Simões Rodrigues and R. Morais (eds), *Our Beloved Polites. Studies presented to P.J. Rhodes*. Oxford: 51–65.

2022.2.3.35

Struffolino, S. 2022. “L’alterna politica di Caristo d’Eubea tra epoca arcaica e classica.” *Rationes Rerum* 19: 9–38.

2022.2.3.36

Tufano, S. 2022. “Show Trials and the Opposition to Pelopidas and Epameinondas.” *Studia Antiqua et Archaeologica* 28 (1): 245–263.

2022.2.3.37

Vădan, P. 2022. “Migration, Mobility, and the Hierarchy of Violence in the Classical and Early Hellenistic Polis.” *Transactions of the American Philological Association* 152.2: 381–425.

2022.2.3.38

Warin, I. 2020. “La bataille du Délion (424 av. J.-C.). Un exemple des changements dans les modalités de la guerre durant la guerre du Péloponnèse.” *Revue internationale d'Histoire Militaire Ancienne* 9: 229–246.

Reviews

2022.2.3.39

Fachard, S. and E. Harris (ed). 2021. *The Destruction of Cities in the Ancient Greek World. Integrating the Archaeological and Literary Evidence*. Cambridge. Reviewed by: L. Nováková, 2022. *Classical Review* 72.2: 654–656.

2022.2.3.40

Noreña, F. and N. Papazarkadas. 2019. *From Document to History. Epigraphic Insights into the Greco-Roman World*. Reviewed by: Huttner, U. 2022. *Gnomon* 4.94: 317–322.

2022.2.3.41

Scheer, T.S. 2019. *Natur – Mythos – Religion im antiken Griechenland / Nature – Myth – Religion in Ancient Greece*. Reviewed by: Pakkanen, P. 2021. *Arctos* 55. 419–425.